

**DANIEL N. RECHT**

Curriculum Vitae

Tel: 303-573-1900 Fax: 303-446-9400  
1600 Stout Street Suite 1400 Denver CO 80202  
www.rechtkornfeld.com**PROFESSIONAL ACCOMPLISHMENTS**

<b>RECHT KORNFELD, P.C.</b>	Practice emphasizes criminal defense and First Amendment litigation. Has tried more than 100 jury trials.  Instructor at Continuing Legal Education courses on ethics, trial tactics, criminal defense, and First Amendment litigation.  Clients include the Tattered Cover Book Store, see Tattered Cover v. City of Thornton, 44 P.3d 1044 (2002); Carmelo Anthony; the Denver Nuggets.  Licensed to practice law in Colorado, Massachusetts (inactive), and Wisconsin (inactive).
<b>NATIONAL AND LOCAL NEWS COMMENTARY</b>	Commentator for national news programs: CBS Evening News with Dan Rather, Nightline with Ted Koppel, News Hour with Jim Lehrer, ABC's 20/20, CNN, National Public Radio, FOX News, etc. (1997-present). Commentator for the following local news outlets: Denver Post, Channel 2 News, Fox 31 News, Channel 7 News, Channel 4 News.
<b>COLORADO STATE PUBLIC DEFENDER</b>	1983-1987

**PROFESSIONAL ORGANIZATIONS**

<b>THE BEST LAWYERS IN AMERICA</b>	Included in the 2006-2016 editions of The Best Lawyers in America.
<b>SUPER LAWYERS</b>	Selected by Colorado attorneys to be included in the 2006-2014 editions of Super Lawyers.
<b>COMMISSION ON JUDICIAL PERFORMANCE</b>	Appointment by Colorado Supreme Court as a member of the Judicial Performance Commission for the Second Judicial District 2005-Present, voted Chair by Commissioners.
<b>A.C.L.U. OF COLORADO</b>	Served as a Board Member from 1986-1993, and 2006-present, and Chairperson of the Board from 1991 through 1993. Chairperson of the legal panel 2006 – Present. Board of Directors. 1996-1997, President.
<b>COLORADO CRIMINAL DEFENSE BAR 1992-1997</b>	President and Board of Directors member, 1996-1997.
<b>BAR ADMISSIONS</b>	Admitted to the Massachusetts Bar in 1981. Colorado Bar, U.S. District Court for the District of Colorado, and 10th Circuit Court of Appeals in 1982. Wisconsin Bar in 1988.
<b>CHAMBERS &amp; PARTNERS</b>	Listed in 2014 edition for General Litigation.

**EDUCATIONAL BACKGROUND**

<b>BOSTON COLLEGE LAW SCHOOL</b>	Graduated Cum Laude in 1980. Recipient of Graduation Award for Excellence in a Clinical Program with the Massachusetts Public Defender.
<b>UNIVERSITY OF COLORADO</b>	Graduated in 1976 with Honors.